

| UDAAN THE 7 HABITS FOUNDATION SCHOOL |                                        |               |             |  | UDAAN THE 7 HABITS FOUNDATION SCHOOL |                                    |                                                                                  |           |
|--------------------------------------|----------------------------------------|---------------|-------------|--|--------------------------------------|------------------------------------|----------------------------------------------------------------------------------|-----------|
| Stationary List for Session 2025-26  |                                        |               |             |  | Book List for Session 2025-26        |                                    |                                                                                  |           |
| Class - 4                            |                                        |               |             |  | Class-4                              |                                    |                                                                                  |           |
| S. No                                | Stationary Items                       |               | Qty.        |  | Subject                              | Book Name                          | Publisher                                                                        | Edition   |
| 1                                    | 1 LINE Notebook (ENGLISH)              |               | 2 (220 Pg.) |  | Hindi                                |                                    | Woodapple +sajag grammer woodapple + sulekh suvansh hand writing 4 woodapple     | Edition-1 |
| 2                                    | 1 LINE Notebook (ONE SIDE RULE) (EVS)  |               | 4 (180 Pg.) |  | English                              |                                    | Woodapple Glimmer + fabulous grammer woodapple + eng curvy strokes 4 handwriting | Edition-1 |
| 3                                    | 1 LINE Notebook (HINDI)                |               | 2 (220 Pg.) |  | Maths                                |                                    | Woodapple(mathware mathematics) 4                                                | Edition-1 |
| 4                                    | MATHS Notebook (HORIZONTAL)            | Classmate     | 4 (220 Pg.) |  | EVS / Science                        |                                    | kit next education + Creative kids cordova                                       | Edition-1 |
| 5                                    | 1 LINE Notebook COMPUTER               |               | 1(90 Pg.)   |  | SST                                  |                                    | Macmillan                                                                        |           |
| 6                                    | FLUORESCENT SHEETS (A4 SIZE)           |               | 12          |  | Computer                             | woodapple(future bytes computer 4) | woodapple                                                                        |           |
| 7                                    | A4 SIZE colour PAPER                   |               | 1 SET       |  | Art & Craft                          | woodapple (optional)               | Woodapple                                                                        |           |
| 8                                    | FEVICOL TUBE                           |               | 2 (BIG)     |  | G.K.                                 | Woodapple Anvesh 4                 | Woodapple                                                                        |           |
| 9                                    | PENCIL COLOUR 12 SHADES (LARGE)        | Faber Castell | 1 BOX       |  | Story Book                           | Mahabharat                         | Shree Publication                                                                |           |
| 10                                   | POSTER COLOUR (12) + BRUSH Set of 6    |               | 1 SET       |  |                                      |                                    |                                                                                  |           |
| 11                                   | Synthetic Hair Round Brush Size - 000, |               | 1           |  |                                      |                                    |                                                                                  |           |
| 12                                   | Chart Paper (Green)                    |               | 4           |  |                                      |                                    |                                                                                  |           |
| 13                                   | Paper Cuting SCISSORS                  |               | 1           |  |                                      |                                    |                                                                                  |           |
| 14                                   | Chart Paper (Orange )                  |               | 4           |  |                                      |                                    |                                                                                  |           |
| 15                                   | A4 Size Coloured Paper                 |               | 2 Set       |  |                                      |                                    |                                                                                  |           |
| 16                                   | PENCIL                                 |               |             |  |                                      |                                    |                                                                                  |           |
| 17                                   | GEL PEN (BLUE,BLACK)                   |               |             |  |                                      |                                    |                                                                                  |           |
| 18                                   | ERASER                                 |               |             |  |                                      |                                    |                                                                                  |           |
| 19                                   | SHARPENER                              |               |             |  |                                      |                                    |                                                                                  |           |
| 20                                   | SCALE                                  |               |             |  |                                      |                                    |                                                                                  |           |
| 21                                   | GEOMETRY BOX                           |               |             |  |                                      |                                    |                                                                                  |           |
| 22                                   | SCRAP BOOK (1 SIDE RULE)               |               |             |  |                                      |                                    |                                                                                  |           |
| 23                                   | Brown Cover Roll                       |               | 2 Nos.      |  |                                      |                                    |                                                                                  |           |